TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 610 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Hugh W. Hughes and Helen G. Hughes

Greenville County
Stamps
Paid \$ 38.50
Act No. 380 Sec. 1

E

O

in consideration of Thirty-five thousand and no/100ths-----(\$35,000.00)------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James L. Phifer and Dianne F. Phifer, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the south-western side of Hermitage Road in the County of Greenville, State of South Carolina, being known and designated as Lot No. 133 on plat of Lake Forest, prepared by Piedmont Engineering Service dated August, 1954, recorded in the RMC Office of the Greenville County Courthouse in Plat Book GG at Page 77 and being described, according to said plat, more particularly, to-wit:

BEGINNING at an iron pin on the southwestern side of Hermitage Road at the joint front corner of Lots Nos. 132 and 133 and running thence S 44-53 E 112 feet to an iron pin at the joint front corner of Lots 133 and 134; thence along the common line of said Lots, S 45-07 W 200 feet to an iron pin at the joint rear corner of said Lots; thence along the rear line of Lot 133, N 44-53 W 112 feet to an iron pin at the joint rear corner of Lots Nos. 132 and 133; thence along the common line of said Lots, N 45-07 E 200 feet to an iron pin the point of beginning.

The above-described property was conveyed to the Grantors by deed recorded in the RMC Office of the Greenville County Courthouse in Deed Book 761 at Page 548.

The above-described property is conveyed subject to all restrictions, easements, right of ways and zoning ordinances of record or on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s)	this 12th day of	March	19 74.	
SIGNED, sealed and delivered in the presence of:	<u>.</u>	make	Car (Ca)	(SEAL)
Cled M. Lungines	H	close Sol-	Hughes	(SEAS)
			30/11/21/8h	Service Constitution
		والمستقد والمستوان والمستو		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATI		DOLAR	DOLLAR!
(grantor(s) sign, scal and as the grantor's(s') a witnessed the execution thereof.	nally appeared the under ct and deed deliver the v	rsigned witness a within deed and th	nd made oath that (s) nat (s)he, with other	he saw the within named witness subscribed above
SWORN to before me this 12th day of	March	1974 .		,
& Drag Walsh	(SEAL)	<u> </u>	xes 44 X	une force
Notary Public for South Carolina My commission expires: 2-2-79				7
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION O			
I, the undersigned wife (wives) of the above named g separately examined by me, did declare that she soever, renounce, release and forever relinquish and estate, and all her right and claim of dower of the control of	rantor(s) respectively, di does freely, voluntarily, a unto the grantee(s) and	d this day appear and without any c the grantee's(s')	before me, and each, ompulsion, dread or f heirs, successors and	ear of any person whom- assigns, all her interest
GIVEN under my hand and seal this		M16 A	Theun S.	Harabar
12thdayof March 1974.	(SEAL)	<i></i>	xuun x	cugnec
Notary Public for South Carolina.	(			
My commission expires:	<del> </del>		<b>A</b>	00000

MAR 12 1974

RECORDED this

4:46 P.

4328 EV.2